

**2012 SESSION**  
(SB396)

## GOVERNOR'S RECOMMENDATION

**1. Line 19, enrolled, after member;****strike****the remainder of line 19 and through § 2.2-5202; on line 20****2. Line 22, enrolled, after Governor;****strike****one public provider, to be appointed by the Governor;****3. Line 26, enrolled, after representatives.****strike****the remainder of line 26 and through *government representatives*. on line 27**