

**2013 SESSION**  
**(SB1222)**

**GOVERNOR'S RECOMMENDATION**

**1. Line 17, enrolled, after *of***

**strike**

***\$500***

**insert**

***\$250***

**2. Line 39, enrolled, after ~~\$20~~**

**strike**

***\$250***

**insert**

***\$125***

**3. Line 39, enrolled, after ~~\$50~~**

**strike**

***\$500***

**insert**

***\$250***

**4. After line 56, enrolled**

**insert**

**2. That the Department of Criminal Justice Services shall make training on the implementation and enforcement of this act available to state and local law-enforcement agencies.**